**Annex A**

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| **INFORMAL AGREEMENT**(to be returned before May 1st 2020) |
| **NATION** |  |
| **PARTICIPATION (YES or NO)** |  |
| **TOTAL NUMBER OF MEMBERS**(if possible, divided into male and female) |  |
| Male: | Female: |
| **NUMBER OF COMPETITORS** |  |
| **NUMBER OF GUESTS** |  |
| **NAME AND RANK** |  |
| **PHONE NUMBER** |  |
| **E-MAIL** |  |
| **SIGNATURE AND DATE** |  |