**Annex A**

|  |  |  |
| --- | --- | --- |
| **INFORMAL AGREEMENT** (to be returned before May 1st 2020) | | |
| **NATION** |  | |
| **PARTICIPATION (YES or NO)** |  | |
| **TOTAL NUMBER OF MEMBERS** (if possible, divided into male and female) |  | |
| Male: | Female: |
| **NUMBER OF COMPETITORS** |  | |
| **NUMBER OF GUESTS** |  | |
| **NAME AND RANK** |  | |
| **PHONE NUMBER** |  | |
| **E-MAIL** |  | |
| **SIGNATURE AND DATE** |  | |